

POL 2200Y1Y CORE COURSE INTERNATIONAL POLITICS

Fall/Winter 2018-2019

Monday, 4:00-6:00PM SS 3130

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The basic purpose of the core course in international relations is to familiarize doctoral students with competing and complementary theoretical approaches to international politics; to develop students' ability to assess these literatures critically; and to help students refine the theoretical foundations of their subsequent dissertations.

The course opens with an introductory section that provides an overview of some of the classic writings and overarching questions that drive the theoretical study of international politics. The second section of the course seeks to develop a meta-theoretical framework for the analysis of international relations theory. The third part builds on this framework by offering a structured survey of the leading theoretical schools of contemporary international relations theory. The last part of the course discusses a few examples of significant research programs in international security, international political economy, ethics, and change as examples of applied theory.

Course Requirements and Regulations

This course covers a lot of ground and requires a high level of commitment. The small size of this seminar allows for the creation of a productive environment that encourages active participation. In-class discussion is a crucial part of this process and consequently students should be prepared to offer a critical analysis of each week's reading and actively partake in class discussion.

Students are required to post a brief weekly critical review of the readings on the message board of the class' website. These 'reading responses' should be posted by Sunday 8:00PM in order to allow enough time for everyone to review all of that week's posts prior to our Monday meeting. These comment papers should be one to two pages in length (doubled spaced) and could include a critique, questions for discussion, points for

further clarification, suggestions for further research or theoretical synthesis etc. We expect all students to read all 'reading responses' prior to our afternoon meeting. The message board format on Quercos allows for a discussion of these topics both before and after class. We strongly encourage students to post replies to other students' commentary and to continue the discussion beyond our weekly meetings.

We do not feel the need to specify a late penalty policy for this kind of course since we hope not be faced with any late submissions. While late penalties are useful for some undergraduate classes, we do not feel that they establish the right atmosphere and right kind of incentives for a graduate core course. This does not mean, however, that we do not take the deadlines detailed below very seriously. In general, we will not accept any late submissions and will not provide any extensions to the course deadlines. When it comes to the weekly commentaries, late submissions will affect our impression of your work and your professionalism.

We will provide a detailed assessment of your performance by the end of the first semester. This feedback will include our assessment of the quality of the fall term's weekly reading commentaries.

The final grade for this course will be evaluated on the basis of the following components:

Two analytical/applied papers, 6 pages each (maximum), due at the end of the first semester and immediately after the Winter Semester's reading week.

Take-home Exam: requires answering two questions on the material covered during the year. The questions will be similar to those that students will later need to answer at the Prelims. Students will receive the two questions at the end of the semester and will have two days to write the exam. No late penalties; a student who fails to submit the exam in time will receive a zero grade.

40%

Participation (including weekly commentaries)

30%

Final Grade Breakdown:

Two applied/analytical short papers	30%
Final take home exam	40%
Participation	30%

Quercus

We will be using Quercus in order to manage and coordinate this course. For this purpose all students <u>must</u> have an active U of T email address (If you have not already established a university e-mail account you can find information on how to do so at Robarts Library).

Important course information, such as the weekly reading commentaries, will be distributed electronically through Quercus.

It is a new system for all of us and we hope that we can all figure it out quickly and

painlessly.

POL2200 - Course Outline: 2018-2019

I - Introduction

- 1 Introduction (September 10)
- 2 Classic Readings (September 17)
- 3 The Evolution of the Modern State and Nationalism (September 24)
- 4 International Order: Continuity and Change (October 1)
- 5 Realism and Idealism: Theory or Ideology? (October 15)

II- Meta-theory and Methods

- 6 Meta-theory (October 22)
- 7- Methods (October 29)

III - Structured Overview of IR Theory

A) Structure Oriented

- 8 State and World Systems (November 5)
- 9 Neo-realism (November 19)

B) Agent Oriented

- <u>10 Rational Choice and Deterrence theory</u> (November 26)
- 11 Psychology/Decision making/Individuals (December 3)

C) Between Agents and Structures

- 12 International Organization (December 6)
- 13 Neo-liberalism and Ideas (January 7)
- 14 Liberal Theories and the Democratic Peace (January 14)
- 15 Domestic Politics/Foreign Policy (January 21)
- 16 International Society/English School (January 28)

D) Agent/Structure

- 17 Constructivism (February 4)
- 18 The Practice Turn in IR Theory (February 11)
- 19 Critical and Post-Modern Theory (February 25)
- 20 Feminist Theory (March 4)

IV - IR Theory Applied

- 21 Power/hegemony (March 11)
- 22- International Security: War, Peace, and Cultural Influences (March 18)
- 23- Interdependence and International Political Economy (March 25)
- 24- Globalization/Global Issues (April 1)
- 25- Ethics and International Relations (TBA)

Recommended Introductory Sources

International Relations Theory

Walter Carlsnaes, Thomas Risse and Beth A. Simmons, eds., <u>Handbook of International Relations</u>, 2d Edition. (Sage, 2013).

Christian Reus-Smit and Duncan Snidal, <u>The Oxford Handbook of International</u> Relations, eds. (Oxford University press, 2010)

James E. Dougherty and Robert L. Pfaltzgraff Jr., <u>Contending Theories of International Relations</u> 3rd. ed. (Harper and Row, 1990).

Paul R. Viotti and Mark V. Kauppi, <u>International Relations Theory</u> (Longman, 2011).

John Baylis and Steve Smith. <u>The Globalization of World Politics.</u> 4th ed. (Oxford: Oxford University Press, 2008).

Duncan Bell, ed., <u>Political Thought and International Relations: Variations on a Realist Theme</u> (Oxford: Oxford University Press, 2009).

Torbjorn L. Knutsen, <u>A History of International Relations Theory</u> (Manchester University Press, 1992).

Tim Dunne, Milja Kurki, and Steve Smith, <u>International Relations Theories:</u> Discipline and Diversity, fourth edition (Oxford: Oxford University Press, 2016)

Daniel Drezner, <u>Theories of International Politics and Zombies</u>, revived edition (Princeton: Princeton University Press, 2014).

Dario Battistella, <u>Théories des Relations Internationales</u>, (Paris: Presses de Sciences Po, 2006).

Robert Jervis (2002) "Theories of War in an Era of Leading-Power Peace" <u>American Political Science Review</u> 96.1, p.1-14

1. International Relations Theory: An Overview

Martin Hollis and Steve Smith, <u>Explaining and Understanding in International Relations</u> (Oxford University Press, 1990), 1-44.

Brian Schmidt, "On the History and Historiography of International Relations," in Walter Carlsnaes, Thomas Risse and Beth A. Simmons, eds., <u>Handbook of International Relations</u> (Sage, 2002), 3-22.

Jeff D. Colgan, "Where Is International Relations Going? Evidence from Graduate Training" <u>International Studies Quarterly 60 (2016)</u>, 486–498.

Ole Weaver, "The Sociology of a Not So International Discipline: American and European Developments in International Relations," <u>International Organization</u> 52/4 (Autumn 1998), 687-727

Peter J. Katzenstein, Robert O. Keohane, and Stephen D. Krasner, "International Organization and the Study of World Politics," <u>International Organization</u> 52, 4 (1998), pp.645-685.

David A. Lake, "Theory is Dead, Long Live Theory: The End of the Great Debates and the Rise of Eclecticism in International Relations," <u>European Journal of International Relations</u> 19, 3 (2013), pp.567-587.

Required Reading within Weeks 1 Through 6

A. F. Chalmers, What Is This Thing Called Science? (Hackett, 1994), 38-112.

1.a International Relations Theory: An Overview

Martin Wight, "Why is There no International Theory," in Der Derian <u>International Theory: Critical Investigations</u>, (New York University Press, 1995), 15-35.

Robert W. Cox, "The Point is Not Just to Explain the World but to Change it," in Christian Reus Smit and Duncan Snidal eds., <u>The Oxford Handbook of International Relations</u> (Oxford University Press, 2008): 84-93.

Miles Kahler, "Inventing International Relations: International Relations Theory after 1945," in Michael W. Doyle and G. John Ikenberry, eds., <u>New Thinking in International</u> Relations Theory (Boulder, CO: Westview Press, 1997), pp. 20-53.

Tim Dunne, Lene Hansen, and Colin Wight. "The end of International Relations theory?" <u>European Journal of International Relations</u> 19(3) (2013): 405-425.

John J. Mearsheimer and Stephen M. Walt. "Leaving theory behind: Why simplistic hypothesis testing is bad for International Relations." <u>European Journal of International Relations</u> 19(3) (2013): 427-457.

Michael C. Williams, "In the beginning: The International Relations enlightenment and the ends of International Relations theory." <u>European Journal of International Relations</u> 19(3) (2013): 647-665.

Andrew Bennett, "The mother of all isms: Causal mechanisms and structured pluralism in International Relations theory." <u>European Journal of International Relations</u> 19(3) (2013): 459-481.

Chris Brown "The poverty of grand theory." <u>European Journal of International Relations</u> 19(3) (2013): 483-497.

Charlotte Epstein, "Constructivism or the eternal return of universals in International Relations. Why returning to language is vital to prolonging the owl's flight." <u>European</u> Journal of International Relations 19(3) (2013): 499-519.

Stefano Guzzini, "The ends of International Relations theory: Stages of reflexivity and modes of theorizing." European <u>Journal of International Relations</u> 19(3) (2013): 521-541.

Patrick Thaddeus Jackson and Daniel H. Nexon. "International theory in a post-paradigmatic era: From substantive wagers to scientific ontologies." <u>European Journal of International Relations</u> 19(3) (2013): 543-565.

Christian Reus-Smit, "Beyond metatheory?" <u>European Journal of International Relations</u> 19(3) (2013): 589-608.

Christine Sylvester, "Experiencing the end and afterlives of International Relations/theory." European Journal of International Relations 19(3) (2013): 609-626.

Arlene B. Tickner, "Core, periphery and (neo) imperialist International Relations." <u>European Journal of International Relations</u> 19(3) (2013): 627-646

Millennium, Special Issue on "Re-thinking the International" 35/3 (September 2007). Articles by Frederich Kratochwil (495-511); Robert Cox (513-527); Yale H. Ferguson and Richard W. Mansbach (529-549); Christine Sylvester (551-573); Heikki Patomaki (575-595); Adam David Morton (597-621); Felix Berenskoetter (647-676); Iver Neumann and Ole Jacob Sending (677-701); Didier Bigo and R. B. J Walker (725-739); and Xavier Guillaume (741-758).

David A. Lake, "Why 'isms' Are Evil: Theory, Epistemology, and Academic Sects as Impediments to Understanding and Progress," <u>International Studies Quarterly</u> 55:2 (June 2011), 465-480.

Henry R. Nau, "No Alternative to 'Isms'," <u>International Studies Quarterly</u> 55:2 (June 2011), 487-491.

Rudra Sil and Peter Katzenstein, De-Centering, Not Discarding the 'Isms': Some Friendly Ammendments <u>International Studies Quarterly</u> 55:2 (June 2011), 481-485

Patrick Thaddeus Jackson and Daniel H. Nexon, "Paradigmatic Faults in International-Relations Theory," <u>International Studies Quarterly</u> 53:4 (2009), 907-930.

Barry Buzan and Richard Little, "Why International Relations has Failed as an Intellectual Project and What to do About It" Millennium 30/1 (2001), 19-40.

Jeffrey T. Checkel, "Theoretical Pluralism in IR: Possibilities and Limits," <u>Handbook of International Relations</u>, 2d. Edition, 220-242.

Arlene B. Tickner and Ole Waever, <u>Global Scholarship in International Relations:</u> Worlding beyond the West (New York: Routledge, 2009).

Amitav Acharya, "Dialogue and Discovery in Search of International Relations Theories Beyond the West, <u>European Journal of International Relations</u> 39/3 (2011) 619-637.

George Lawson, "The Promise of Historical Sociology in International Relations," <u>International Studies Review</u> 8 (2006), 397-423.

Hedley Bull, "The Theory of International Politics, 1919-1969," in James Der Derian, <u>International Theory: Critical Investigations</u> (New York University Press, 1995), 181-211.

Stanley Hoffmann, "An American Social Science: International Relations," <u>Daedalus</u> 106/3 (1977), 41-60.

Steve Smith, "The Self-Images of a Discipline: A Genealogy of International Relations Theory," in Ken Booth and Steve Smith, eds., <u>International Relations Theory Today</u> (Polity Press, 1995), 1-37.

Stanley Hoffmann, <u>Janus and Minerva</u>: <u>Essays in the Theory and Practice of International</u> Politics (Westview, 1987).

Kal J. Holsti, "Along the Road in International Theory *Twenty-Five Years: 1959-1984*," <u>International Journal</u> 39/2 (1984), 337-365.

Kal J. Holsti, "International Relations at the End of the Millennium," <u>Review of International Studies</u> 19/4 (October 1993), 401-408.

J. L. Holzgrefe, "The Origins of Modern International Relations Theory," <u>Review of International Studies 15 (1989)</u>, 11-26.

Hayo Krombach, "International Relations as an Academic Discipline," <u>Millennium</u> 21/2 (1992), 243-262.

Hans Morgenthau, "The Intellectual and Political Functions of Theory," in Der Derian, <u>International Theory: Critical Investigations</u>, (New York University Press, 1995), 36-52.

Mark V. Kauppi and Paul R. Viotti, The Global Philosophers: World Politics in Western Thought (Lexington Books, 1992).

Donald J. Puchala, "Woe to the Orphans of the Scientific Revolution," <u>Journal of International Affairs</u> 44/1 (1990), 59-80.

Peter J. Katzenstein, Robert O. Keohane, and Stephen D. Krasner, eds., <u>Exploration and Contestation in the Study of World Politics</u> (MIT 1999)

Michael Doyle and G. John Ikenberry ,eds, <u>New Thinking in International Relations</u> Theory (Westview Press, 1997).

Ian Clark and Iver B. Neumann, eds., <u>Classical Theories of International Relations</u> (MacMillan,1996).

David Boucher, <u>Political Theories of International Relations: From Thucydides to the Present</u> (Oxford University Press 1998).

Gunther Hellmann, "International Relations as a Field of Study," in <u>International Encyclopedia of Political Science</u>, ed., by Bertrand Badie, Dirk Berg-Schlosser and Leonardo Morlino (Thousand Oaks, Ca.: Sage, 2011).

Daniel Maliniak, Amy Oakes, Susan Peterson, and Michael J. Tierney, "International Relations in the US Academy," <u>International Studies Quarterly</u> 55 (2011), 437-464.

Emilian Kavalski, "The Fifth Debate and the Emergence of Complex International Relations Theory: Notes on the Application of Complexity Theory to the Study of International Life," Cambridge Review of International Affairs 20/3 (2007): 435-454.

Levels of Analysis

J. D. Singer, "The Levels of Analysis Problem in International Relations," in Klaus Knorr and Sidney Verba, eds., <u>The International System: Theoretical Essays</u> (Princeton University Press, 1961).

Nicholas Onuf, "Levels," European Journal of International Relations 1/1 (1995), 35-58.

William Moul "The Levels of Analysis Problem Revisited, <u>Canadian Journal of Political Science</u> 6 (1973), 494-513.

Barry Buzan, "The Level of Analysis Problem Reconsidered," in Booth and Smith, <u>International Relations Theory Today</u>, (Polity Press, 1995), 198-216.

Robert C. North, <u>War, Peace, Survival: Global Politics and Conceptual Synthesis</u> (Westview, 1990).

Benjamin Miller, When Opponents Cooperate: Great Power Conflict and Collaboration in World Politics (University of Michigan Press, 1995).

Alexander Wendt, "Bridging the Theory/Meta-Theory Gap in International Relations," Review of International Studies 17 (1991), 383-392.

Alexander Wendt, "Levels of Analysis vs. Agents and Structures: Part III," <u>Review of International Studies</u> 18 (1992), 181-185.

Martin Hollis and Steve Smith, "Beware of Gurus: Structure and Action in International Relations," Review of International Studies 17 (1991), 393-410.

Martin Hollis and Steve Smith, "Structure and Action: Further Comment," <u>Review of International Studies 18 (1992)</u>, 187-188.

What is the purpose of international relations scholarship and what should be its relationship to policy?

W. Wallace, "Truth and Power, Monks and Technocrats: Theory and Practice in International Relations," Review of International Studies 22:3 (1996), pp.301-21.

Ken Booth, "Discussion: A Reply to Wallace," <u>Review of International Studies</u> 23.3 (1997); and Steve Smith, 'Power and Truth: A Reply to William Wallace', Review of International Studies 23.4 (1997).

- J. Lepgold, "Is Anyone Listening? International Relations Theory and the Problem of Policy Relevance," <u>Political Science Quarterly</u> 113. 1 (1998), pp. 43-63.
- M. Nicholson, 'What's the use of International Relations," <u>Review of International</u> Studies 26. 2 (2000): 183-198.
- J. Ann Tickner and Andrei P. Tsygankov, "Responsible Scholarship in International Relations: A Symposium," <u>International Studies Review</u> 10:4 (December 2008).

2. Classic Writings

Thucydides, "The Peloponnesian War," 1.66-1.88 [The Spartan Debate]; 5.84-5.116 [The Melian dialogue], in Robert B. Strassler and Richard Cralwey, eds., <u>The Landmark Thucydides: A Comprehensive Guide to the Peloponnesian War (Free Press, 1996)</u>

Niccolo Machiavelli, <u>The Prince</u>, 2nd ed., trans. and ed. Harvey C. Mansfield (University of Chicago Press, 1998), ch. 14-26.

Thomas Hobbes, <u>Leviathan</u> (New York: Penguin, 1977 [1651], ch. 13 -17, 183-228.

Hugo Grotius, "Prolegomena to the Law of War and Peace," in Forsyth, Keens-Soper and Savigear, eds. The Theory of International Relations (Clarendon: Allen & Unwin, 1970)

Immanuel Kant "Toward Perpetual Peace: A Philosophical Sketch." In H. S. Reiss, Raymond Geuss, and Quentin Skinner, eds., <u>Kant's Political Writings</u>, (Cambridge University Press, [1795] 1991), 93-130.

Adam Smith, <u>The Wealth of Nations</u>, (Methuen and Co., 1930 [1776]), book I: pp. 1-27, 32-38, 53-61; Book II: pp. 291-93, 351-71.

Stanley Hoffmann, "Rousseau on War and Peace." <u>The American Political Science</u> <u>Review</u>. 57/2, (1963), 317-333.

David Welch, "Why International Relations Theorists Should Stop Reading Thucydides," Review of International Studies, 29/3 (July 2003), 301-320.

2.a Classic Writings

Jean-Jacques Rousseau, "Abstract of the Abbe de Saint Pierre's Project for Perpetual Peace," "Judgment on Saint Pierre's Project of Perpetual Peace," "The State of War," and "Fragments on War," in Stanley Hofmann and David P. Fidler, <u>Rousseau on International</u> Relations, (Oxford University Press, 1991) 33-100.

Carl von Clausewitz, On War, ed. and trans. by Peter Paret, Michael Howard and Bernard Brodie (Princeton University Press, 1976).

Donald Kagan, <u>The Outbreak of the Peloponnesian War</u> (Cornell University Press, 1969).

Niccolo Machiavelli, <u>Discourses on Livy</u> Harvey Mansfield ed., (Chicago University Press, 2003).

John G. Pocock, <u>The Machiavellian Moment: Florentine Political Thought and the Atlantic Republican Tradition</u>, (Princeton University Press, 2003).

Sun Tzu, <u>The Art of War</u>. Thomas Cleary trans., (Shambhala Press, 1988)

Kautilya, <u>The Arthashastra: Selections and Foreign Policy</u>, trans. L. N. Ragarajan (Penguin India, 1992), 553-79.

Ibn Khaldun, <u>The Mugaddimah</u>, <u>Selections and Dynasties</u>, translated by Frank Rosenthal (Routledge and Kegan Paul, 1958), 313-85.

Alfred T. Mahan, <u>The Influence of Sea Power Upon History</u>, <u>1660-1783</u>, (Little, Brown and Company, 1890).

Jean-Jacques Rousseau, "A Discourse on the Origin of Inequality." In <u>The Social Contract and the Discourses</u>, Translated by G.D.H. Cole, Revisited by J. H. Brumfitt and John C. Hall, Introduced by Alan Ryan, (Alfred A. Knopf, 1993 [1754]).

Torbjorn Knudsen, "Re-reading Rousseau in the Post-Cold War World, <u>Journal of Peace Research</u> 31/3 (1994), 247-262.

Allan Bloom, "Rousseau." In Leo Strauss and Joseph Cropsey eds., <u>History of Political Philosophy</u>, 3rd ed. (University of Chicago Press, 1987).

Richard Ned Lebow, "Thucydides the Constructivist," <u>American Political Science</u> Review 95 (Sept. 2001), 547-560.

Michael Williams, "Hobbes and International Relations: A Reconsideration," <u>International Organization</u> 50/2 (Spring 1996), 213-36.

David P. Fidler and Jennifer M. Welsh, eds., <u>Empire and Community: Edmund Burke's Writings and Speeches on International Relations</u>, (Westview Press, 1999).

Thomas Paine, "Ways and Means of Improving the Conditions of Europe etc.," in <u>The Rights of Man</u>, (Oxford University Press, 1998 [1791]).

John Locke, Second Treatise of Government (New York: Hackett, 1990).

Karl Marx and Frederick Engels, <u>The Communist Manifesto</u>, (London: Penguin Classic, 1985 (1848).

Richard Ned Lebow, "The Ancient Greeks and Modern Realism: Ethics, Persuasion and Power," in Duncan Bell, ed., <u>Political Thought and International Relations</u>, 26-40.

Richard Ned Lebow, The Tragic Vision of Politics (Cambridge: CUP, 2003).

Allen Wood, "Kant's Project for Perpetual Peace," in Pheng Cheah and Bruce Robbins, eds., Cosmopolitics (Minneapolis: University of Minnesota Press, 1998), 59-76.

Hayward Alker, "The Dialectical Logic of Thucydides' Melian Dialogue," <u>American Political Science Review</u>, 82:3 (1988), 805-820.

Michael Doyle, "Thucydidean Realism," <u>Review of International Studies</u>, 16 (1990), 223-237.

Nancy Kokaz, "Moderating Power: A Thucydidean Perspective," <u>Review of International Studies</u>, 27 (2001), 27-49.

Charles Beitz, Political Theory and International Relations, 11-66.

R. John Vincent, "The Hobbesian Tradition in Twentieth Century International Thought," Millennium, 10:2 (Summer 1981), 91-101.

Peter J. Ahrensdorf (2000) "The Fear of Death and the Longing for Immortality: Hobbes and Thucydides on Human Nature and the Problem of Anarchy" <u>American Political Science Review</u> 94.3

3. The Evolution of the Modern State and Nationalism

The State

Mancur Olson, "Dictatorship, Democracy, and Development," <u>American Political Science Review</u>, 87/3 (Sept 1993), 567-576.

Charles Tilly, "War Making and State Making as Organized Crime," in Peter Evans, Dietrich Rueschemeyer and Theda Skocpol eds., <u>Bringing the State Back In</u> (Cambridge University Press, 1985).

Karl Polanyi, The Great Transformation, (Beacon Press, 1957), ch.4-5.

Max Weber, Economy and Society, (Bedminster, 1968), ch. IX-X.

Hendrick Spruyt, "Institutional Selection in International Relations: State Anarchy as Order," International Organization, Vol. 48, no.4, (1994), pp. 527-557.

Christian Reus-Smit, "Struggles for Individual Rights and the Expansion of the International System," International Organization 65/2 (2011), 243-273.

Nationalism

Karl Deutsch, <u>Nationalism and Social Communication</u>: An <u>Inquiry into the Foundations of Nationality</u>, (Cambridge: MIT Press, 1953), chapters. 1, 2, 4, 8.

Ernst Gellner, <u>Nations and Nationalism</u>, (Ithaca: Cornell University Press, 1983), chapters. 1, 4-5, 7.

Benedict Anderson, <u>Imagined Communities: Reflections on the Origins and Spread of Nationalism</u>, (London: Verso, 1983), chapters. 1-7.

3.a The Evolution of the Modern State and Nationalism

The State

Charles Tilly, Coercion, Capital and European States, AD 990-1992 (Blackwell, 1992).

Joel Migdal, <u>Strong Societies and Weak States: State Society Relations and State Capabilities in the Third World</u>, (Princeton University Press, 1988).

James C. Scott, <u>Seeing Like a State: How Certain Schemes to Improve the Human Condition Failed</u>, (Yale University Press, 1998).

Hendrick Spruyt, <u>The Sovereign State and Its Competitors</u> (Princeton University Press, 1994).

Thomas J. Bierstaker, "State, Sovereignty and Territory," <u>Handbook of International Relations</u>, 2d Edition, 245-272.

Vladimir Ilych Lenin, "Imperialism, the Highest Stage of Capitalism," in <u>The Lenin Anthology</u>, Robert C. Tucker, ed. (W.W. Norton &Co., 1975), 204-274.

Douglass C. North and Barry R.Weingast, "Constitutions and Commitment: The Evolution of Institutions Governing Public Choice in Seventeenth-Century England," <u>The Journal of Economic History</u>, 49/4 (1989), 803-832.

Douglass North and Robert Thomas, <u>Rise of the Western World</u>, (Cambridge University Press, 1980).

Robert Bates, <u>Markets and States in Tropical Africa: The Political Basis of Agricultural</u> Policies, (University of California Press, 1981).

Barrington Moore, <u>Social Origins of Dictatorship and Democracy: Lord and Peasant in the Making of the Modern World</u>, (Boston: Beacon Press, 1966).

Robert Jackson, "Quasi-States, Dual Regimes and Neoclassical Theory: International Jurisprudence and the Third World," <u>International Organization</u> 41/4 (1987), 519-550.

John Meyer "The World Polity and the Authority of the Nation-State," in Albert Bergesen, ed., <u>Studies of the Modern World System</u> (Academic Press, 1980), 109-137.

Bourdieu, Pierre, "Rethinking the State: Genesis and Structure of the Bureaucratic Field," in George Steinmetz (ed.) <u>State/Culture: State-Formation After the Cultural Turn</u>. Ithaca: Cornell University Press, 1999.

Jordan Branch, "Mapping the Sovereign State: Technology, Authority, and Systemic Change," International Organization 65 (winter 2011), 1-36.

Andreas Wimmer and Brian Min (2006) "From Empire to Nation-State: Explaining Wars in the Modern World, 1816-2011" *American Sociological Review* 71, p.867-897 [31p]

Cameron Thies (2005) "War, Rivalry, and State-Building in Latin America" *American Journal of Political Science* 49.3, p.451-463 [13p]

Jeffrey Herbst (1990) "War and the State in Africa" International Security 14.4, p.117-39

Nationalism

Karl Deutsch, <u>Political Community and the North Atlantic Area</u> (Princeton University Press, 1957).

Ernst B. Haas, "What is Nationalism and Why Should We Study It," <u>International Organization</u> 40 (1986), 707-44.

Ernst B. Haas, The Uniting of Europe (Stanford University Press, 1957).

Ernst B. Haas, <u>Beyond the Nation State</u> (Stanford University Press, 1964).

Hans Kohn, <u>The Age of Nationalism</u> (Harper, 1962).

David Mitrany, A Working Peace System (Quadrangle Books, 1966).

E. J. Hobsbawm, <u>Nations and Nationalism since 1780</u> (Cambridge University Press, 1990).

Anthony Smith, National Identity (University of Nevada Press, 1991).

Anthony Smith, The Ethnic Origins of Nations (Blackwell, 1986).

Anthony Smith, Nations and Nationalism in a Global Era (Polity, 1995).

Rogers Brubaker, <u>Citizenship and Nationhood in France and Germany</u> (Harvard University Press, 1992),

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Liah Greenfeld, Nationalism: Five Roads to Modernity (Harvard University Press, 1992).

Yael Tamir, <u>Liberal Nationalism</u> (Princeton University Press, 1993).

Lars-Erik Cederman, <u>Emergent Actors in World Politics: How States and Nations Develop and Dissolve</u> (Princeton University Press, 1997).

Lars-Erik Cederman, "Nationalism and Ethnicity in International Relations," <u>Handbook of International Relations</u>, 2d Edition, 531-554.

4. International Order: Continuity and Change

<u>Foreign Affairs</u> special issue (Jan.-Feb. 2017). Articles by Richard Haass, Joseph S. Nye, Even A. Feigenbaum, and Kori Schake.

G. John Ikenberry, "The End of the Liberal International Order?" <u>International Affairs</u> 94(1), (2018), 7-23.

Barry Buzan and George Lawson. 2013. "The Global Transformation: The Nineteenth Century and the Making of Modern International Relations." <u>International Studies</u> <u>Quarterly</u> 57 (3) (2013), 620–34.

John G. Ruggie. 1993. "Territoriality and Beyond: Problematizing Modernity in International Relations." <u>International Organization</u> 47(1) (1993), 139–74.

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